

**APPLICATION FOR MEMBERSHIP**  
**PHELPS SNOWMOBILE CLUB**  
**“BIGGEST LITTLE CLUB IN EASTERN VILAS COUNTY”**

**PLEASE PRINT CLEARLY**

NAME: \_\_\_\_\_

**Name should match EXACTLY with your DNR REGISTRATIONS**

SPOUSE'S NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL: \_\_\_\_\_

TODAY'S DATE \_\_\_\_\_

**THIS APPLICATION IS A:**

( ) RENEWAL

( ) NEW MEMBER

( ) MAP ADD PATRON

YEARLY MEMBERSHIP DUES ARE \$30.00. *AFTER DECEMBER 1<sup>ST</sup> OF THE CURRENT SEASON DUES WILL BE \$40.00.* THIS INCLUDES HEAD OF HOUSEHOLD, SPOUSE, AND ALL CHILDREN UNDER 18 RESIDING AT THE SAME ADDRESS. PAYMENT OF DUES INCLUDES MONTHLY CLUB NEWSLETTER (SEPT. – APRIL), MEMBERSHIP IN THE AWSC AND SUBSCRIPTION TO THE AWSC MAGAZINE “WISCONSIN”

IF YOU ARE A MEMBER OF THE AWSC THROUGH ANOTHER CLUB, PLEASE PROVIDE

**THE CLUB NAME:** \_\_\_\_\_

**PLEASE RETURN THIS FORM ALONG WITH PAYMENT TO:**

**PHELPS SNOWMOBILE CLUB**

**PO BOX 214**

**PHELPS, WISCONSIN 54554**

THANK YOU FOR JOINING AND SUPPORTING THE PHELPS SNOWMOBILE CLUB

**IMPORTANT: BY JOINING A SNOWMOBILE CLUB, YOU CAN SAVE MONEY ON THE NEW TRAIL PERMITS.**